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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : David L. Anglin  
Serial No. : 09/829,709  
Filed : April 10, 2001  
Title : BATTERY CATHODE

Art Unit :  
Examiner :

**Attention: Official Draftsman**

Commissioner for Patents  
Washington, D.C. 20231

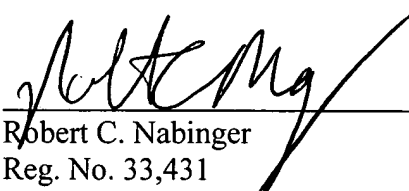
TRANSMITTAL OF FORMAL DRAWINGS

Please substitute the enclosed two sheets of formal drawings for the corresponding drawings presently in the application.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: May 23, 2001

  
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CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

May 23, 2001

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Sherry L. Hunt

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